



NSCB # 57506  
Chapter Eagle Sponsor

Southern Nevada Chapter



September 2010  
"Looking to a  
Green Future"<sup>SM</sup>

This meeting qualifies for 0.1 IAPMO CEUs. You must sign-in and note CEU next to your name as you sign-in.  
[www.iapmosouthnv.org](http://www.iapmosouthnv.org) – P.O. Box: 840 South Rancho Dr. # 4-344 Las Vegas NV 89106 EIN # 27-3047395

# IAPMO Meeting Thursday Sept 23, 2010

## Rheem Tankless Water Heaters



**Bruce Cole**, NW Regional Sales and Resource Manager, Rheem Manufacturing will focus on tankless technology, what it can and cannot do, how tankless units should and should not be installed, the major issues found in problem

installations, the gas supply sizing, venting, installation locations, clearances, trouble shooting, safety features, electrical and water requirements and the proper recirculation installation of tankless water heaters.

**The lunch has been increased to \$20.00, non-members, company employees and guests are always invited, so bring a friend.** Just remember to RSVP to Bill Laub by Tuesday, **September 21, 2010.** If you RSVP and get on Bill's list you get one free raffle ticket.

### County HVAC Card **"Soft" Enforcement Begins in 9 Days**

Over the summer the County changed the HVAC card program. The new name for the combined commercial and residential HVAC card is the **Journeyman HVAC Mechanic Card.** The HVAC card has to be present (or the C-21 license holder) has to be present at all new construction HVAC sites in the County. Soft enforcement of the HVAC card will start October 1, 2010. Testing for the card is at the Pearson Vue testing center on East Flamingo Road.



### Chapter Golf Tournament

Mark your calendars, Friday, November 12, 2010 at the Black Mountains Golf & County Club.



### IAPMO Installation of Officers Party

Saturday, January 22, 2011 at the Italian American Club "*Mariah's Sound Occasion*" will be doing the Tiki – will you? Mark your calendars!



### 2006 UMC & 2009 UPC/UMC Code Book

Code books are available at the IAPMO online book store at <http://www.iapmostore.org>



2009 Uniform Plumbing Code (Loose Leaf) \$126.00



2009 Uniform Mechanical Code (Soft Cover) \$100.00

**Non-Members, Guests Invited**

***Meeting Thursday***  
***September 23, 2010***

***Desert Pines Golf Club***  
***3415 East Bonanza Ave***  
***Las Vegas NV 89101***

***11:30 A.M. – 1:00 P.M.***

***Lunch INCREASED to \$ 20.00***

***Please RSVP to Bill Laub by Sept 21***

***(702) 365-2024 or bill.laub@swgas.com***